

**INDIAN GEOTECHNICAL SOCIETY DELHI CHAPTER  
AWARDS FOR EXCELLENCE IN GEOTECHNICAL ENGINEERING**

Nomination Form

**I Nominee Information**

- Name : \_\_\_\_\_
- Present post held and name, address  
of the organisation \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- IGS Delhi Chapter Membership No. \_\_\_\_\_
- Date of birth \_\_\_\_\_
- Tel \_\_\_\_\_ Fax : \_\_\_\_\_
- E-mail \_\_\_\_\_

**II Category of award applied for (please tick)**

- A. IGS Delhi Chapter Lifetime achievement award
- B. IGS Delhi Chapter Leadership Award
- C. IGS Delhi Chapter Young Geotechnical  
Engineer Award

**III Core area of accomplishment (please tick)**

- Research
- Academics
- Consultancy
- Excellence in Geotechnical Construction/ Applications
- Innovative Geotechnical Practice
- Patent/Standardization
- New Materials

#### **IV Nominators**

I confirm that the nominee has agreed to his/her name being put forward for this Award.

Proposer

Seconder

- Name : \_\_\_\_\_
- Position : \_\_\_\_\_
- Address: \_\_\_\_\_  
\_\_\_\_\_
- Telephone, fax, E-mail. \_\_\_\_\_  
\_\_\_\_\_
- IGS Delhi Chapter membership No. \_\_\_\_\_
- Signature \_\_\_\_\_
- Date \_\_\_\_\_

Note : Only IGS Delhi Chapter members are eligible to nominate. The proposer and/or seconder shall enclose separate notes explaining the reason why they consider the nominee most suitable for a particular category.

#### **V Documents Enclosed:**

- 1)
- 2)
- 3)
- 4)
- 5)

Place \_\_\_\_\_

Signature

Date \_\_\_\_\_

**Confidential**

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**RECOMMENDATION OF THE AWARDS COMMITTEE**

(For official use of Awards Committee only)

**I.** Name and designation of the members of the Awards Committee:

<u>Name</u>	<u>Designation</u>
* _____	_____
* _____	_____
* _____	_____
* _____	_____
(Past Chairman of IGSD)	
* _____	_____
(Present Chairman of IGSD)	

**II.** Nominees considered:  
Category A

\_\_\_\_\_  
\_\_\_\_\_

Category B

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Category C

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**III.** Name and designation of the nominee(s) recommended\*:  
Category A

\_\_\_\_\_

Category B

\_\_\_\_\_

Category C

\_\_\_\_\_

\_\_\_\_\_

\*Separate evaluation sheet may be attached for each category

**IV.** For category \_\_\_\_\_, this committee directly recommends the  
Name of \_\_\_\_\_  
Please attach a separate statement (not less than 1000 words) why  
direct nomination is being considered and recommended.

Signed by

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Convener